A regular meeting of the Platte County Board of Zoning Adjustment was held **August 2**, **2023** in the County Commission Meeting Room of the County Administration Building, 415 Third Street, Room 211, Platte City, Missouri 64079 beginning at 6:00 p.m. Members present: Chris Donnelli, David Miller and Nelsie Henning. Members absent: Bryan Ballard and Darren Furbeck. Also present were Jason Halterman, Assistant Director of Planning and Zoning; Robert Shaw, County Counselor; Gale Cantu, Codes Coordinator and approximately 5 persons in the audience.

# CALL TO ORDER

Chris Donnelli called the meeting to order at 6:00 p.m.

## AGENDA ITEM 2 SUBMITTAL OF EXHIBITS FOR THE RECORD

Jason Halterman entered the following exhibits into the record: Platte County Zoning Order of 1990, as amended; Platte County Subdivision Regulations of 1992, as amended; Platte County Land Use Plan; Platte County Roads Master Plan; all PowerPoint presentations, Aerial Maps, Site Plans, and Plats shown here tonight and the Board of Zoning Adjustment Bylaws. With no objections, Mr. Donnelli admitted these exhibits into the record. This meeting will be video recorded which will become the official minutes of the meeting.

# AGENDA ITEM 3 DOROTHY CURTIS VARIANCE TO ARTICLE II, SECTION 400.170, SUBSECTION D.2.a. 10609 NW MEADOW LANE DRIVE

Nelsie Henning moved to approve agenda item 3, request for variance submitted by Dorothy Curtis as presented, seconded by David Miller. Vote: 3 for, 0 opposed. Motion passes.

## AGENDA ITEM 4 CECIL AND LINDA MURRAY VARIANCE TO ARTICLE II, SECTION 400.200, SUBSECTION D.3 15765 NW 134<sup>TH</sup> STREET

Nelsie Henning moved to approve agenda item 4, request for variance submitted by Cecil and Linda Murray as presented, seconded by David Miller. Vote 3 for, 0 opposed. Motion passes.

#### AGENDA ITEM 5 BRADLEY K. PEAK VARIANCE TO ARTICLE II, SECTION 400.130, SUBSECTIONS D.1.a. AND D.2.c. 5650 NW UNION CHAPEL ROAD

Nelsie Henning moved to approve agenda item 5, request for variance submitted by Bradley K. Peak as presented, seconded by David Miller. Vote 3 for, 0 opposed. Motion passes.

#### **APROVAL OF MINUTES**

David Miller moved to approve the minutes of May 10, 2023 as written, seconded by Nelsie Henning. Vote 3 for, 0 against. Motion passes.

#### **OTHER BUSINESS**

Mr. Halterman stated this would be County Counselor Bob Shaw's last meeting in front of this Board. Mr. Shaw will be retiring at the end of September this year. Jason thanked him for his years of service and we wish him well in his retirement.

#### ADJOURNMENT

With nothing further to come before this Board, Mr. Donnelli stated the meeting stands adjourned at approximately 6:24 p.m.